

**Partnership for a Healthy Durham  
Access to Care Committee  
Durham County Human Services Building, 410 East Main Street  
May 11, 2017  
AGENDA**

**Facilitator: Angeloe Burch**

**Access to Care:** This committee's activities include advocating for changes that will affect health care coverage for residents across all ages and developing community and agency-based strategies to make measurable improvements in access to care for the uninsured and underinsured residents of Durham.

**Meeting Outcomes**

- Outcome 1: To prepare for the Health Summit on June 9, 2017
- Outcome 2: To begin the process of electing committee co-chairs for the 2017-2018 year
- Outcome 3: To prepare committee members to provide public input into the State of NC's revisions of the State Medicaid Plan

| <b>Time</b>  | <b>Project/Topic/Goal</b>  | <b>Major Discussion Points</b> | <b>Recommendations</b> | <b>Action Steps</b> |
|--|--|--------------------------------|------------------------|---------------------|
| 8:15 – 8:25  | <b>1. Welcome &amp; Introductions</b><br><i>Angeloe Burch &amp; All</i>          |                                |                        |                     |
| 8:25 – 8:30  | <b>2. Review &amp; Approve April Minutes</b><br><i>Angeloe Burch &amp; All</i>   |                                |                        |                     |
| 8:30-8:50  | <b>3. Health Summit preparations &amp; orientation</b><br><i>Kimberly Monroe</i> |                                |                        |                     |
| 8:50-9:10  | <b>4. 2017-2018 Co-Chair Election</b><br><i>Marissa Mortiboy</i>                 |                                |                        |                     |
| 9:10-9:20  | <b>5. State Medicaid Public Comment Period</b><br><i>Angeloe Burch</i>           |                                |                        |                     |
| 9:20-9:25  | <b>6. Next meeting: June or July?</b><br><i>Angeloe Burch &amp; all</i>          |                                |                        |                     |
| 9:25-9:30  | <b>7. Announcements</b><br><i>All</i>  |                                |                        |                     |
| <b>Next Meeting: To Be Determined</b><br><b>Durham County Human Services Bldg., 414 E. Main Street, Durham</b> |  |                                |                        |                     |

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