

**Partnership for a Healthy Durham  
Steering Committee  
September 21, 2020  
Agenda**

**Facilitated by: Pam Diggs**

Topic	Major Discussion	Recommendations and Action Steps
<b>Welcome/Icebreaker</b>		
<b>Review August Minutes</b>		
<b>Topic for October 21 Partnership Quarterly Meeting</b> <i>All</i>	<ul style="list-style-type: none"> <li>• Discuss and decide on topic for October 21 Steering Committee meeting</li> <li>• Ideas (so far):               <ul style="list-style-type: none"> <li>○ COVID update</li> <li>○ City of Durham Racial Equity Task Force Recommendations</li> <li>○ Lead mapping study</li> <li>○ Update/reminder about the flu vaccine</li> </ul> </li> </ul>	
<b>Advocacy Opportunities</b> <i>All</i>	<ul style="list-style-type: none"> <li>• How does the Partnership move towards advocacy?               <ul style="list-style-type: none"> <li>○ Follow up to McDougald Terrace letter to elected officials</li> <li>○ Invitation from NC Representative Zach Hawkins to present to state elected officials representing Durham</li> </ul> </li> </ul>	
<b>Robert Wood Johnson Foundation Community Solutions for Health Equity Grant</b> <i>Marissa Mortiboy</i>	<ul style="list-style-type: none"> <li>• <a href="https://anr.rwjf.org/viewCfp.do?cfpId=1515&amp;cfpOverviewId=">https://anr.rwjf.org/viewCfp.do?cfpId=1515&amp;cfpOverviewId=</a></li> <li>• The goal of this program is to make local health care systems more responsive to the needs of the community by elevating the voices, stories, priorities, and knowledge of consumers. How do we adjust our action plans?</li> <li>• \$300,000 over three years, community organization has to be the fiscal agent</li> <li>• In conversation with Community Health Coalition and DataWorks on ideas related to data dashboard, data sharing and community advocates</li> </ul>	
<b>How to Address the Poverty priority area</b> <i>Angel Romero</i>	<ul style="list-style-type: none"> <li>• Should be doing more aside from attending the monthly End Poverty Durham meeting?</li> </ul>	
<b>Announcements</b> <i>All</i>		
<b>Next Meeting:</b> November 16, 3:30 pm		

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