

**Partnership for a Healthy Durham  
Access to Care Committee  
February 11, 2021  
Agenda**

**Access to Care:** This committee’s activities include advocating for changes that will affect health care coverage for residents across all ages and developing community and agency-based strategies to make measurable improvements in access to care for the uninsured and underinsured residents of Durham.

**Facilitated by:** Kearston Ingraham & Kimberly Alexander

| Topic   | Major Discussion   | Recommendations and Action Steps |
|---|--|----------------------------------|
| <b>Welcome &amp; Introductions</b>                    |  |                                  |
| <b>Review January Minutes</b>                         |  |                                  |
| <b>Announcements</b><br><i>All</i>                    | <ul style="list-style-type: none"> <li>• Partner Announcements &amp; Community Events</li> </ul>   |                                  |
| <b>Durham County Dept. of Public Health: COVID-19</b> | <ul style="list-style-type: none"> <li>• Deputy Health Director Kristen Patterson               <ul style="list-style-type: none"> <li>• COVID-19 Vaccine Access                   <ul style="list-style-type: none"> <li>• Where do you get the vaccine?</li> <li>• How do you make an appointment?</li> <li>• Who is currently eligible to receive the vaccine?</li> <li>• What is the process to get on the vaccination waitlist?</li> <li>• How does the vaccination process work when you arrive to the health department?</li> <li>• What are a few ways to increase equity regarding who is getting the vaccine?</li> </ul> </li> </ul> </li> </ul> |                                  |
| <b>HIV/STI Workgroup</b>                              | <ul style="list-style-type: none"> <li>• Tobacco cessation and cancer screening services to HIV+ community members</li> <li>• Thicker Than Blood screening</li> </ul>  |                                  |
| <b>March 2011 Meeting</b>                             | <ul style="list-style-type: none"> <li>• Prolonged Resiliency: Available mental health services and support systems to community members</li> </ul>  |                                  |
| <b>Icebreaker</b>                                     | What three things would you like to accomplish this year?  |                                  |
| <b>Meeting Adjourn</b>                                |  |                                  |

**\*Next Meeting:** March 11<sup>th</sup> at 8:30 am