## Partnership for a Healthy Durham Mental Health Committee 2/15/2024 Zoom

Facilitated by: Valon Alford

| Attendees:  |   |  |   |  |
|---|---|--|---|--|
| Agenda Items                                      | Major Discussion Points   | Recommendations  | Action steps and responsible persons  |  |
| Icebreaker  Review Minutes from January           | Rose, Thorn, Bud Share one thing that is going well for you (rose) Share one thing that isn't going so well (thorn) Share one thing that is positive and, on the horizon (bud)  |  |   |  |
| Community Health<br>Improvement Plan<br>2022-2924 | Overview of Mental Health Committee's Strategic Plan Discuss Current Priorities  • 988  • Workplace Wellness  • Durham Public Schools  • Practical/actionable ways employers can empower workers  |  |   |  |
| Community Resiliency Model (CRM) Trainings        | Overview and Update from Jess Bousquette  |  |   |  |
| Mental Health Awareness Month Planning            | <ul> <li>Durham ACEs and Resilience Taskforce Spring Mental Health First Aid Interest</li> <li>Committee MHFA Instructor Training</li> <li>Mental Health First Aide for Community</li> <li>Valon to meet with Layla Bluefort re. Youth MHFA</li> <li>QPR Training</li> <li>8 Dimensions of Wellness</li> <li>PSA</li> </ul> | https://www.linkedin.<br>com/posts/laylabluef<br>ortmsw_so-from-<br>now-through-june-i-<br>am-in-a-position-<br>activity-<br>71564393389463470<br>08-<br>6bbC?utm_source=sh<br>are&utm_medium=m<br>ember_desktop | DART Sign-Up https://forms.office.co m/Pages/ResponsePag e.aspx?id=owBqwQl WwEeywnLYY140I9 qzSXq- 2GVPjj4bF0nkyMBU NTFGRIFPMlgyRVR ERjlBMFk0RFdLSVh GVS4u |  |

| 2024 Community MH Trainings Calendar/ Listserv-        | Discuss March Mental Health Corner Write-Up Volunteer? Bria Miller to share due date | Committee members to add to the Google doc throughout the month  Updates to be discussed during meeting | https://docs.google.co<br>m/document/d/1tkV3t<br>a8aRnuPtsA6QmhlTN<br>o-0nkGSOJ-<br>yjJ4a3gN7EU/edit?us<br>p=sharing |  |  |
|--|--|---|--|--|--|
| Next meeting:<br>Thursday, 3/21/2024<br>1:00 - 2:00 pm |  |   |  |  |  |