

**Partnership for a Healthy Durham**  
**Health and Housing (H&H) Committee Meeting Zoom**  
**Tuesday, March 24, 2026**

| Present:                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Item                                                                                                           | Major Discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Recommendations and Action Steps |
| <b>Welcome/ Introductions</b><br>8:30-8:40                                                                     | Lightning round: Your name, your affiliation, answer to the icebreaker question – what’s made you smile in these first days of spring? 1-2 words only, please!                                                                                                                                                                                                                                                                                                                          |                                  |
| <b>Community Listening Session question creation</b><br>8:40-9:10<br><i>Bria</i>                               | As part of the Community Health Assessment process, the Health & Housing Committee needs to contribute two questions to a series of listening sessions for the Durham community.<br>Goals are 1) to move our CHIP forward; 2) solicit input from participants to be included in the written Community Health Assessment.<br>The questions need to be in lay language (not public health-speak), different from what was asked in the CHA survey, and open-ended, not yes or no answers. |                                  |
| <b>Round Table Recap</b><br>9:10-9:25<br><i>Uzuri &amp; James</i>                                              | 2026 Health & Housing Roundtable Discussions<br>1:00 – 3:00 PM at Aging Well Durham<br>Elizabeth St UMC, 1209 Elizabeth St<br>Review of Wednesday, March 11<br>Next Roundtable: Wednesday, April 8<br>Wednesday, May 13<br><br>Please contact Uzuri Holder if you would like to be part of the Planning Committee for these Roundtable Discussions.                                                                                                                                     |                                  |
| <b>Updates and announcements</b><br>9:25-9:30                                                                  | Lead testing kits will be available at the Round Table                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |
| <b>Next Meeting:</b><br><b>Roundtable: April 8</b><br>Monthly meeting:<br>April 24, 2026 at 8:30 AM<br>on Zoom |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |